DISTRICT OF COLUMBIA REGISTER

Council of the District of Columbia Committee on Consumer & Regulatory Affairs Notice of Oversight Hearing

ABBREVIATED

COUNCILMEMBER JIM GRAHAM, CHAIRPERSON COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

ANNOUNCES A

BUDGET HEARING

ON

THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS (DCRA)

AND

THE RENTAL HOUSING COMMISSION

FRIDAY, MARCH 31, 2006 at 10:00 am Council Chamber, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, D.C. 20004

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a budget hearing on the Department of Consumer and Regulatory Affairs and the Rental Housing Commission. The hearing will be held on Friday, March 31, 2006 in the Council Chamber at 10:00a.m., which is located at the John A. Wilson Building, 1350 Pennsylvania Avenue, N. W., Washington D.C. 20004.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. on Wednesday, March 29, 2006. Witnesses should bring 16 copies of their testimony to the public oversight hearing. Individuals will be permitted 3 minutes for oral presentation.

This notice is abbreviated to ensure that the Committee is able to conduct its budget hearing on these agencies prior to the April 25, 2006 Committee budget markup. If you are unable to testify at the oversight hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Special Assistant to the Committee, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by close of business on Friday, March 31, 2006.

COUNCILMEMBER JIM GRAHAM, CHAIRPERSON COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

ANNOUNCES

A PUBLIC HEARING ON

PROPOSED RESOLUTION 16-616, THE "COMMISSIONER OF THE DEPARTMENT OF INSURANCE, SECURITIES AND BANKING THOMAS E. HAMPTON CONFIRMATION APPROVAL RESOLUTION OF 2006"

Tuesday, April 11, 2006, 4:00 p.m. Room 412, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, D.C. 20004

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public hearing on PR 16-616, the "Commissioner of the Department of Insurance, Securities and Banking Thomas E. Hampton Confirmation Approval Resolution of 2006".

PR 16-616 would confirm the mayoral appointment of Thomas E. Hampton, as the Commissioner of the Department of Insurance, Securities and Banking. Mr. Hampton is currently serving as Acting Commissioner of the Department.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Friday, April 7, 2006. Witnesses will be permitted 3 minutes for oral presentation and should bring 16 copies of their testimony to the Public Hearing.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by close of business Tuesday, April 11, 2006.

ABBREVIATED

COUNCILMEMBER JIM GRAHAM, CHAIRPERSON COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

ANNOUNCES

A FISCAL YEAR 2007 BUDGET HEARING ON THE DISTRICT OF COLUMBIA HOUSING AUTHORITY

WEDNESDAY, MARCH 22, 2006, 10:00 a.m. Room 412, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, D.C. 20004

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public hearing on the fiscal year 2007 budget request of the District of Columbia Housing Authority. This notice is being abbreviated to ensure that the public has an opportunity to submit testimony prior to the Council's approval of the fiscal year 2007 budget request.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Monday, March 20, 2006. Witnesses will be permitted 3 minutes for oral presentation and should bring 16 copies of their testimony to the Public Hearing.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by close of business Friday, March 24, 2006.

ABBREVIATED

COUNCILMEMBER JIM GRAHAM, CHAIRPERSON

COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

ANNOUNCES

A PUBLIC HEARING ON

BILL 16-661, THE "D.C. HOUSING AUTHORITY RENT SUPPLEMENT ACT OF 2006"

WEDNESDAY, MARCH 22, 2006, 2:00 p.m. Room 412, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, D.C. 20004

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public hearing on Bill 16-661, the "D.C. Housing Authority Rent Supplement Act of 2006". This notice is being abbreviated to ensure that the public has an opportunity to submit testimony on this legislation, which may be considered in conjunction with the fiscal year 2007 budget request and support acts.

The "D.C. Housing Authority Rent Supplement Act of 2006" would amend the District of Columbia Housing Authority Act of 1999 to establish a program of rent supplements to assist private and non-profit housing providers in providing housing at affordable rates to low-income populations, and to provide assistance to low-income persons in locating decent and affordable housing options.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Monday, March 20, 2006. Witnesses will be permitted 3 minutes for oral presentation and should bring 16 copies of their testimony to the Public Hearing.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by close of business Friday, March 24, 2006.

COUNCILMEMBER JIM GRAHAM, CHAIRPERSON COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

ANNOUNCES

A FISCAL YEAR 2007 BUDGET HEARING ON

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THE DISTRICT OF COLUMBIA

DEPARTMENT OF INSURANCE SECURITIES AND BANKING

Tuesday, April 11, 2006, 2:00 p.m. Room 412, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, D.C. 20004

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public hearing on the fiscal year 2007 budget request of the District of Columbia Department of Insurance, Securities, and Banking.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Friday, April 7, 2006. Witnesses will be permitted 3 minutes for oral presentation and should bring 16 copies of their testimony to the Public Hearing.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by close of business Tuesday, April 11, 2006.

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Council of the District of Columbia
Committee on Government Operations
NOTICE OF PUBLIC ROUNDTABLE

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

COMMITTEE ON GOVERNMENT OPERATIONS

COUNCILMEMBER VINCENT B. ORANGE, SR., CHAIRPERSON

ANNOUNCES A PUBLIC ROUNDTABLE ON

Bill 16-106, the "Displaced Workers Protection Amendment Act of 2005" "A Follow-Up"

Wednesday, March 29, 2006 10:00 a.m. John A. Wilson Building Hearing Room 123 1350 Pennsylvania Avenue, NW Washington, D.C. 20004

Councilmember Vincent B. Orange, Sr., Chairperson of the Committee on Government Operations, announces a Public Roundtable on Bill 16-106, the "Displaced Workers Protection Amendment Act of 2005". The Public Roundtable will be held on Wednesday, March 29, 2006 at 10:00 a.m., in Hearing Room 123, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 16-106 proposes to amend the Displaced Workers Protection Act of 1994 to strengthen displaced support services employees' rights when successor contractors assume previous contractors projects for a 90-day transition employment period during which retained employees may not be terminated except for cause.

Those who wish to testify should contact the Committee on Government Operations at (202) 724-8191, by the close of business on Tuesday, March 28, 2006. Witnesses should bring 20 copies of their written testimony to the Public Roundtable. Public witnesses will be permitted a maximum of (3) minutes for oral presentation, and representatives of organizations will be permitted a maximum of (5) minutes for oral presentation.

If you are unable to testify at the Public Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements

should be submitted to the Committee on Government Operations, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004, no later than Thursday, April 16, 2006.

Council of the District of Columbia Committee on Economic Development Notice of a Public Roundtable 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON
COMMITTEE ON ECONOMIC DEVELOPMENT,
ANNOUNCES A PUBLIC ROUNDTABLE ON PR 16-668, THE "HOME PURCHASE
ASSISTANCE PROGRAM APPROVAL RESOLUTION OF 2006".

March 23, 2006 – 10:00 am
Room 123
John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, D.C. 20004

Councilmember Sharon Ambrose, Chairperson of the Committee on Economic Development, announces a Public Roundtable on PR 16-668, the "Home Purchase Assistance Program Approval Resolution of 2006". The Public Roundtable will be held on Thursday, March 23, 2006 at 10:00 am in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of the proposed resolution is to approve amendments to Title 14, Chapter 25, of the District of Columbia Municipal Regulations. The proposed changes to Title 14, Chapter 25 are: (1) to change the Home Purchase Assistance Program ("HPAP") eligibility residency requirement to a preference for District residency; (2) establish a single level of applicant contribution toward settlement expenses; (3) permit the Director of the Department of Housing and Community Development ("DHCD") to waive an applicant's contribution for certain economically vulnerable households; (4) permit DHCD to establish the maximum level of HPAP financial assistance based on the prevailing residential real estate market conditions; (5) replace the three-tiered eligible income levels with a single eligible income category; (6) establish a single set of loan terms for all HPAP assistance; (7) extend Notice of Eligibility period to a maximum of 180 days; (8) establish a household income eligibility limit equal to 110% of the Area Median Income; and (9) allow settlement to proceed for homes that do not fully meet code requirements, subject to completion of code corrections prior to occupancy.

The Committee extends an invitation to the public to testify at the Public Roundtable. Those who wish to testify should contact Aukima Benjamin, at (202) 727-6683 by the close of business, March 21, 2006. Witnesses should bring 15 copies of their written testimony to the Public Roundtable and additionally, where possible, send a copy of their testimony in an electronic format to abenjamin@dccouncil.us.

Representatives of organizations will be permitted a maximum of five (5) minutes for oral presentation, and individuals will be permitted a maximum of three (3) minutes. If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Mr. Ira Stohlman, Acting Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.

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COUNCILMEMBER JIM GRAHAM, CHAIRPERSON COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

ANNOUNCES

A PUBLIC ROUNDTABLE ON

"Possible Ramifications of the Elimination of Rent Ceilings in the District of Columbia"

MONDAY, APRIL 10, 2006, 4:00 p.m. Council Chamber, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, D.C. 20004

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public roundtable on "Possible Ramification of the Elimination of Rent Ceilings in the District of Columbia".

We are inviting interested parties, stakeholders and the public to comment on the possible implications of amending the Rent Control Act of 1985 to eliminate the rent ceiling component of the District's rent stabilization laws. This would be one more step in a series of recent significant reforms of rent control by this Committee, and the Council.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Friday, April 7, 2006. Witnesses will be permitted 3 minutes for oral presentation and should bring 16 copies of their testimony to the Public Hearing.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by close of business Wednesday, April 19, 2006.